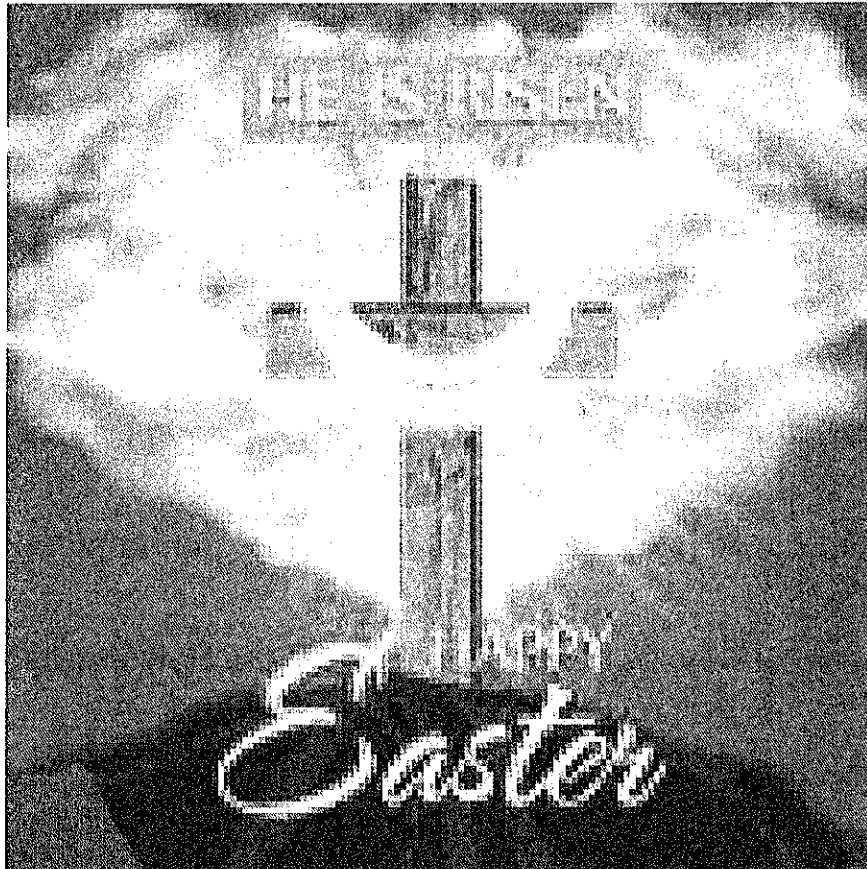


# Zion Lutheran Church

*Mission: Creating Community Through  
God's Love and Guidance*



**Resurrection of Our Lord**  
**Easter Sunday**  
April 20, 2025

**Easter Flowers decorating the Chancel  
given by the people of Zion:**

**In memory of Bill Carbiener, Diane Buettner, Stacy Buettner from  
Nancy & Michelle Carbiener**

**In celebration of Christine Neumann from Rebecca, Dean, Will &  
Pearce Ballman**

**In memory of Lester & Joyce Timm from Karen & Chuck Ar-  
noldussen**

**In memory of our parents Carleton & Helen Bork and Don & Nell  
Reis from Len & Deb Reis**

**In celebration of our grandchildren, Beau, Isaac, James, Mckenzie,  
Wesley, Levi, Gwen, Emmett, Connor, & Briggs from Len & Deb Reis**

**In memory of John Barten, Alice Barten and Al Barten from Therese  
Barten & Family**

**In memory of Gerald & Marlene Birkholtz from David, Paula, Aman-  
da & Molly Kuba from Gerald & Marlene Birkholtz**

**In memory of Richard & Elaine Becker from their family**

**In celebration of her children, Jeff & Rebecca, from Suzanne Bun-  
kert**

**In memory of Henrietta & Ten Jens from the grandchildren & their  
families**

**In memory of Rev. Donald F. Hetzler from the Hetzler boys & their  
families**

**In celebration of Marilyn Jens Hetzler from the Hetzler boys & their**



**ORDER OF SERVICE**

**(The assembly speaks the bold print)**

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**PRELUDE** Brass Quintet: A Mighty Fortress (arr. Carpenter)  
Brass Quintet: Concerto in C, mvmnt 1 by A. Vivaldi (arr. Mills)

**WELCOME AND ANNOUNCEMENTS**

**PROCESSIONAL HYMN#365** "Jesus Christ Is Risen Today"  
verses 1, 2, 4

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God,  
who writes the law on our hearts,  
who draws all people together through Jesus.

**Amen.**

Held in God's mercy, let us confess our sin  
in the presence of God and of one another.

Holy God,

**we confess that we are caught in snares of sin  
and cannot break free.**

**We hoard resources while our neighbors  
are hungry and cold.**

**We speak in ways that silence others.**

**We are silent when we should speak up.**

**We keep score in our hearts.**

**We let hurts grow into hatred.**

**For all these things and for sins only you know,  
forgive us, Lord.**

**Amen.**

Here is a flood of grace:

Out of love for the whole world,

God draws near to us,

breaks every snare of sin,

washes away our wrongs,

and restores the promise of life through Jesus Christ.

**Amen.**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

**O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## **FIRST READING**

Acts 10:34-43

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, Word of Life. **Thanks be to God.**

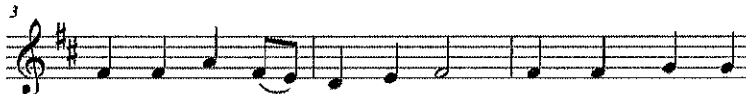
**Psalm 118:**

**"I'll Give Thanks to God Above"**

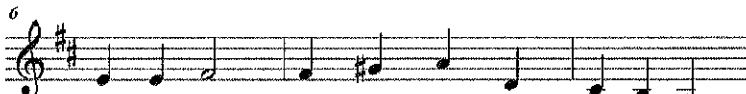
Psalm 118: I'll Give Thanks to God Above



1. I'll give thanks to God a - bove  
2. I'll not die, yes — I shall live.  
3. For the stone they cast a - way



grate-ful for un - end - ing love. Hark glad sounds of  
God has cho - sen to for - give, op - ened up the  
is the cor - ner - stone to - day, Such a gift did



vic - to - ry. Yah - weh's hand does val - iant - ly.  
gates to life. May the Lord be glo - ri - fied.  
God cre - ate! Let's re - joice and cel - e - brate!



Glo-ry be to God a-bove! Glo-ry to the Lord of Love!



Glo-ry to the Spi-rit free, now and through e - ter-ni-ty.

Psalm 118; J.Y. © 1990 John C. Ylvisaker  
Music: "St. George's Windwor", George Elvey, 1858, arr. John C. Ylvisaker

**SECOND READING**

**1 Corinthians 15:19-26**

A reading from 1 Corinthians.

<sup>19</sup> If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup> But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup> For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup> for as all die in Adam, so all will be made alive in Christ. <sup>23</sup> But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death.

**Word of God, Word of Life. Thanks be to God.**

## GOSPEL ACCLAMATION

Setting 5

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL READING

Luke 24:1-12

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup> On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup> They found the stone rolled away from the tomb, <sup>3</sup> but when they went in, they did not find the body. <sup>4</sup> While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup> The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup> Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup> Then they remembered his words, <sup>9</sup> and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup> Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup> But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup> But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened. The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

Vicar Jake

**HYMN OF THE DAY #361**

"The Day of Resurrection!"

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the  
world to come. Amen.**

## **PRAYERS OF INTERCESSION**

God of Grace, **hear our prayer.**

## **PEACE**

The peace of the Lord be with you. **And also with you.**

## **OFFERING**

### **BRASS QUINTET**

Rhosymedre by John David Edwards

## **OFFERING PRAYER**

Risen One,  
you have gathered us around your table of grace  
along with these gifts we bring.  
Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world.  
**Amen.**

## **GREAT THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **PREFACE**

## **HOLY HOLY HOLY**

Setting 5



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### LAMB OF GOD

Setting 5

Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

### INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

### COMMUNION

#### CHOIR

“Now the Green Blade Riseth”

#### COMMUNION HYMN #376

“Thine Is the Glory”

### TABLE BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

### PRAYER AFTER COMMUNION

Living One,  
 in this feast you have made yourself known to us.  
 Send us now to tell of your wonders,  
 sing of your glory,  
 and proclaim your risen life  
 to a wounded and weary world.  
**Amen.**

## **BLESSING**

The triune God,  
who was, who is, and who is to come,  
Sovereign, Savior, and Spirit,  
light your way with resurrection dawn,  
now and always.

**Amen.**

**SENDING HYMN #367** "Now All the Vault of Heaven Resounds"

## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Creating Community through God's Love and Guidance —  
thanks be to God! Alleluia!**

## **POSTLUDE**

Hallelujah Chorus from "The Messiah"  
by G.F. Handel

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**Pastor:** Vicar Jake Czarnik-Neimeyer

**Assisting Minister:** Gwen Schwandt

**Acolyte:** Alexa Rusch

**Greeters:** Jo Schiedermayer, Diane Moseng

**Special Musicians:** Matt Guillette, Katherine Idleman, Calvin Patton,  
Ben Mackie & Keegan Andersen

**Office Coordinator:** Kimberly Gordon [kimberly@zionappleton.org](mailto:kimberly@zionappleton.org)

**Maintenance Engineer:** Elliot Pegel

**Parish Nurse:** Kandie Wilz [kw4421333@gmail.com](mailto:kw4421333@gmail.com) (920) 442-1333

**Worship & Music Assistant:** Heather Watney  
[heatherwatney@gmail.com](mailto:heatherwatney@gmail.com)

**Choir Director:** Cheryl Meyer

**Handbells:** Paula Staedt

**Song Leaders:** Cheryl Meyer, Wendy Sachs

**Hospitality Coordinator:** Lynn Walter [lynn@zionappleton.org](mailto:lynn@zionappleton.org)

**Outreach Coordinator:** Brianne Connelly [bconnelly26@gmail.com](mailto:bconnelly26@gmail.com)

## **Zion Lutheran**

920-739-3104 • Monday- Thursday, 9:30 am - 2:00 pm. The  
office will be closed April 21 & 22 due to the Easter Holiday.  
[zion@zionappleton.org](mailto:zion@zionappleton.org) • [www.zionappleton.org](http://www.zionappleton.org) For Pastoral  
Emergencies contact Vicar Jake at 920-570-1514.

## Welcome!

We invite visitors to complete the card in the pew and put it in the collection basket. Thank You!

## Announcements

The office will be closed on April 21st & April 22 in observance of the Easter holiday.

A southern gospel band will be part of our worship service on May 4. Please come and enjoy the special music.

With the money we collected during the Lenten Soup Suppers we were able to provide food baskets for Easter to 2 families in need in the neighborhood.

Valley Funeral Home at 2211 N. Richmond St. Appleton is sponsoring a planning ahead session. It is a 2 week session on April 29 & May 6 from 1:00pm-3:30pm. They ask that you attend both sessions. The cost is \$20 which includes a workbook, materials and guest speakers. You can register online at <https://bit.ly/PlanningAheadValleyFuneralHome> or you can call 920-832-5121.

Lawrence University Russian Department and the Global Languages & Cultures Coalition is presenting The University of Wisconsin Russian Folk Orchestra on Sunday, April 27th at 3pm in the Lawrence Memorial Chapel. It is free and open to the public.

<b>Sunday, April 20</b> Acts 10:34-43; Ps 118:1-2, 14-24 1 Cor 15:19-26; Luke 24:1-12 Choir Rehearsal 8-8:45 am <b>Worship Service 9:00 am</b>	<b>Easter Sunday</b> Vicar Jake Czarnik-Neimeyer Assisting Minister: Gwen Schwandt Acolyte: Alexa Rusch Musician: William Surtees Opens and closes: Gwen Schwandt
<b>Monday, April 21</b>	Parish Council Meeting 6:30pm
<b>Wednesday, April 23</b>	Tower RingerZ Rehearsal 4:15pm
<b>Sunday, April 27</b> Acts 5:27-32; Ps 118:14-29 Rev 1:4-8; John 20:19-31 Choir Rehearsal 8-8:45 am <b>Worship Service 9:00 am</b> followed by Coffee Hour Sunday School & Confirmation	<b>Second Sunday of Easter</b> Vicar Jake Czarnik-Neimeyer Assisting Minister: Tommy Meltz Acolyte: Lily Gruselle Musician: Heather Watney Opens: Jim Schley Closes: Tammy Mossholder
<b>Wednesday, April 30</b>	Tower RingerZ Rehearsal 4:15pm

# Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!

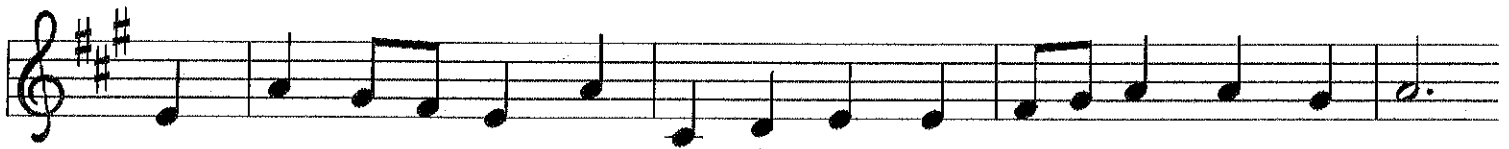


suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# The Day of Resurrection!



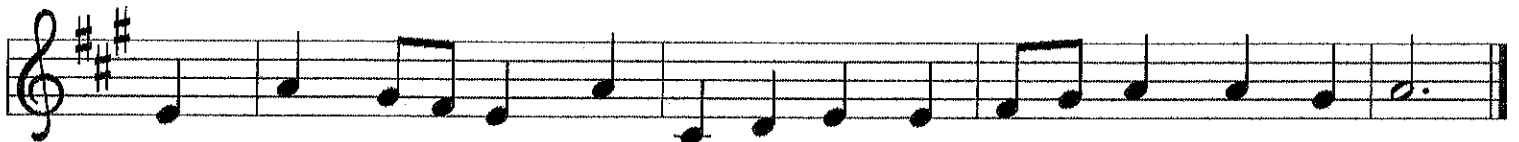
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.  
 all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - t'ning to his ac - cents, may hear, so calm and plain,  
 Let all things, seen and un - seen, their notes of glad - ness blend;  
 Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the glad re - frain.  
 for Christ the Lord has ris - en, our joy that has no end!  
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

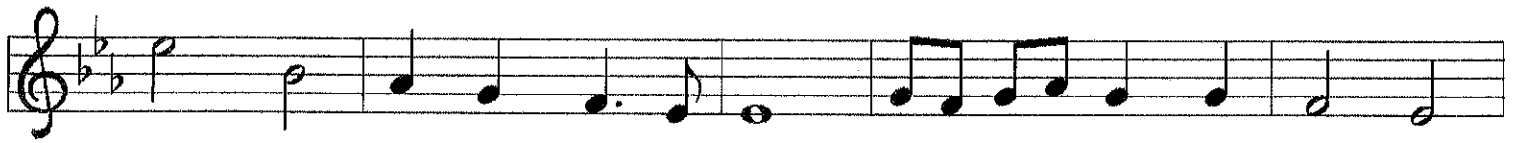
Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

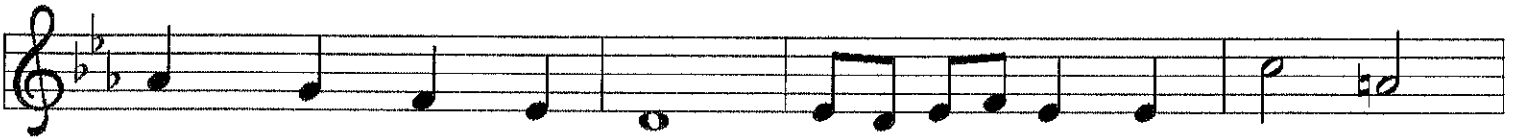
# Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,

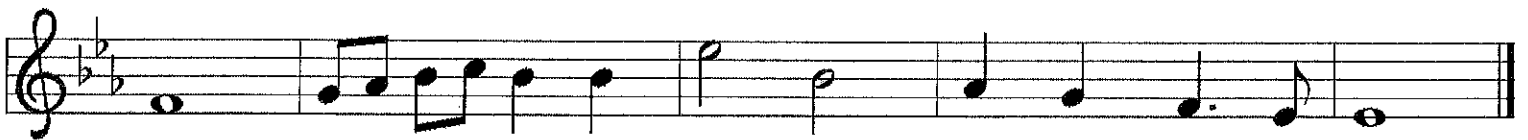


rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan

## *Refrain*



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.  
 Music: LASST UNS BRFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
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