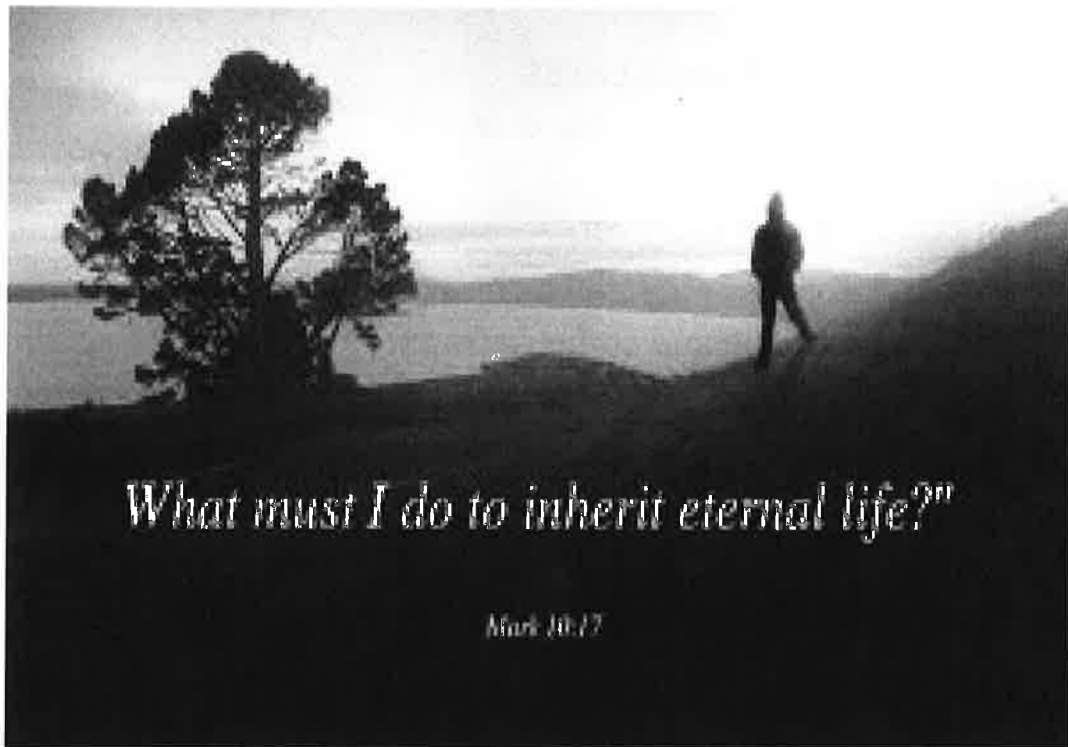


# Zion Lutheran

**Mission: Creating Community Through  
God's Love and Guidance**



**Twenty-first Sunday after Pentecost**  
October 13, 2024

**PRELUDE**

Please respect this time before worship for those who want to pray quietly in the sanctuary. Once the prelude begins, please use that time to listen to the music and prepare for worship. Thank you for your cooperation.

**WELCOME AND ANNOUNCEMENTS**

**PROCESSIONAL HYMN#532**

**“Gather Us In”**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

Gracious God,

**have mercy on us.**

**We confess that we have honored you with our lips,**

**but have harmed our neighbors with our tongues.**

**The cravings at war within us**

**cause conflicts and disputes.**

**In our desire to be first**

**we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,**

**and turn us to follow in the way of Jesus Christ,**

**our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.  
By grace you have been saved.  
In the name of Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

### **PRAYER OF THE DAY**

**Almighty and ever-living God, increase in us your gift of faith,  
that, forsaking what lies behind and reaching out to what lies  
ahead, we may follow the way of your commandments and  
receive the crown of everlasting joy, through Jesus Christ, our  
Savior and Lord.**

**Amen.**

### **FIRST READING**

Amos 5:6-7, 10-15

A reading from Amos.

<sup>6</sup>Seek the LORD and live, or he will break out against the house of  
Joseph like fire, and it will devour Bethel, with no one to quench  
it. <sup>7</sup>Ah, you that turn justice to wormwood, and bring  
righteousness to the ground! <sup>10</sup>They hate the one who reproves  
in the gate, and they abhor the one who speaks the truth.  
<sup>11</sup>Therefore because you trample on the poor and take from  
them levies of grain, you have built houses of hewn stone, but  
you shall not live in them; you have planted pleasant vineyards,  
but you shall not drink their wine. <sup>12</sup>For I know how many are  
your transgressions, and how great are your sins—you who  
afflict the righteous, who take a bribe, and push aside the needy  
in the gate. <sup>13</sup>Therefore the prudent will keep silent in such a  
time; for it is an evil time. <sup>14</sup>Seek good and not evil, that you may  
live; and so the LORD, the God of hosts, will be with you, just as  
you have said. <sup>15</sup>Hate evil and love good, and establish justice in  
the gate; it may be that the LORD, the God of hosts, will be  
gracious to the remnant of Joseph.

**Word of God, Word of Life. Thanks be to God.**

**PSALM 90: 12-17** song leader will sing verse one & then the congregation will join in.

## Psalm 90 - Bring Us Safely Home



Leader: 1.Lord, you've been our dwell - ing place: O Lord, our God  
2.You can turn us back to clay:  
3.In the morn - ing flour - ish - ing:  
4.All our years end with a sigh:  
5.Teach us so to count our days:



Leader: long be - fore both time and space: Bring us safe - ly home.  
thou - sand years, but yes - ter - day:  
in the eve - ning with - er - ing:  
toil and trou - ble, then we fly:  
with your wis - dom, guide our ways:

From Psalm 90: J.Y. © 2002 John C. Yivisaker  
Music: "Auction Block" trad. American (spiritual)

### SECOND READING

Hebrews 4:12-16

A reading from Hebrews.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. <sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. **Word of God, Word of Life. Thanks be to God.**

## GOSPEL ACCLAMATION

Setting 5

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## GOSPEL READING

Mark 10:17-31

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions. <sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”  
The gospel of the Lord. **Praise to you O Christ.**

**SERMON**

Pastor Karen Jewell

**HYMN OF THE DAY** “Commonwealth Is God’s Commandment”

Commonwealth Is God’s Commandment



1 Com - mon - wealth is God’s com - mand - ment; com - mon goods are meant to share.  
2 Shar - ing lav - ish gifts and bless - ings, love that not one mite with - holds,  
3 Gen - ders, rac - es, tribes, and na - tions, hear the Ho - ly One who calls,



Ta - bles set and doors wide o - pen wel - come an - gels un - a - ware.  
stretch out arms to friends and strang - ers: God has sheep of man - y folds.  
bid - ding all to work to - geth - er, bridg - ing lives and breach - ing walls.



Plead for the peace of all cre - a - tion. Pray for a place where grace is found.



*Shan - ti, pax, sha - lom, mas - la - ha:* com - mon good is ho - ly ground.

Text: Mary Louise Bringle, b. 1953

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

## **PRAYERS OF INTERCESSION**

**God of grace, hear our prayer.**

## **PEACE**

**The peace of the Lord be with you. And also with you.**

## **OFFERING**

### **OFFERING MUSIC**

**"Faith Begins By Letting Go"  
Sung by Choir**

### **OFFERING PRAYER**

**Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.  
Amen.**

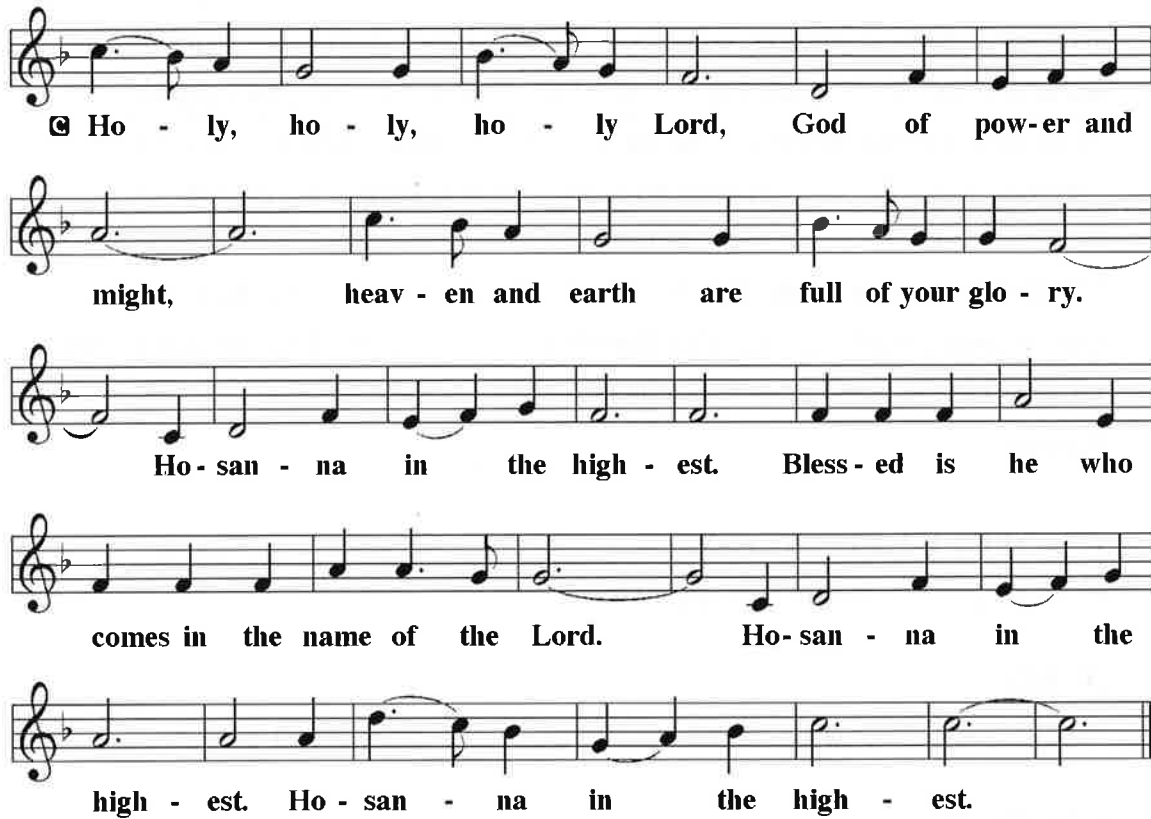
## **GREAT THANKSGIVING**

**The Lord be with you. And also with you.  
Lift up your hearts. We lift them up to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.**

## PREFACE

### HOLY HOLY HOLY

Setting 5



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**





☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

### INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

### COMMUNION

#### COMMUNION HYMN #479

“We Come to the Hungry Feast”

### TABLE BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

### PRAYER AFTER COMMUNION

Holy God,  
 you have welcomed us to this meal  
 and fed us with dignity at your table.  
 Send us now to welcome others  
 and to be at peace with one another,  
 through Jesus Christ our Lord.  
**Amen.**

### BLESSING

God all mighty, God most merciful  
 bless you, keep you,  
 and give you peace.  
**Amen.**

**DISMISSAL**

Go in peace. Follow Jesus.

**Creating Community through God's Love and Guidance —  
thanks be to God!**

**POSTLUDE**

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**Acolyte:** Lily Gruselle

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**Maintenance Engineer:** Elliot Pegel

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**Worship & Music Assistant:** Heather Watney

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**Choir Director:** Cheryl Meyer

**Handbells:** Paula Staedt

**Zion Lutheran 920-739-3104**

**Office Hours: Monday-Tuesday and Thursday-Friday**

**9:30 am - 2:00 pm.**

zion@zionappleton.org • www.zionappleton.org

For Pastoral Emergencies contact the office.

**Welcome!**

We invite visitors to complete the card in the pew and put it in the collection basket. Thank You!

**Announcements!**

To celebrate Reformation Sunday, please find a limited supply of refrigerator magnets of "Luther's Seal" in the back of the sanctuary along with a description of the seal. The distributor has sold out on the magnets.

Many thanks for your generosity to assist hurricane victims in the Largo Florida area. You contributed \$650 last Sunday! If you still want to contribute, please put your check in the collection plate or send to the office with Hurricane Relief on the memo line. Please continue to pray for the victims of both hurricanes that have recently hit the people of the Southeast.

Each week a Daily Discipleship, which is a take home Bible Study, will be on the tables at the back of sanctuary for you to take with you. It will also be on the website in the section where the weekly bulletin is.

Faithful Stewards Trust God "Commit your way to the Lord; trust in him, and he will act." (Psalm 37:5). This week, commit your plans and resources to God, trusting that He will guide you in your stewardship.

Grief Support groups are being provided for those who have lost a loved one in death. The meetings are Wednesday mornings from 10:00-11:30 AM at Prince of Peace Lutheran Church. Contact Prince of Peace church office at 920-739-5255 to indicate your interest or to hear more or contact Nancy Scheuerman at [nancy631@sbcglobal.net](mailto:nancy631@sbcglobal.net).

Support Linwood Community by shopping at their online auction at [www.32auctions.com/FallHarvest2024](http://www.32auctions.com/FallHarvest2024). Bidding begins on Friday, October 18 at 5 pm and ends on Monday, October 28 at 12 noon. Proceeds support the ministry of Linwood Community. If you have any questions about the items, please email our director Lynn Ann at [lynnann.fvlhomes@gmail.com](mailto:lynnann.fvlhomes@gmail.com).

On Sunday, October 20<sup>th</sup>, there will be a Bulletin insert entitled "Remembrance List for All Saints Day". You will have an opportunity share past or present names that you wish to be remembered and announced on All Saints Sunday, November 3. Please complete and put in the collection plate today or on October 27<sup>th</sup> so we have them in advance.

The 32nd annual Miscarriage, Infant and Child Loss Memorial Service will be held on Tuesday, Nov. 12 at 6:00pm at St. Bernard Catholic Parish, 1617 W. Pine St. Appleton. This service honors our children who have been called home to heaven and is a special time to remember them and pray for their precious souls. It is open to people of all faiths. There is a form that needs to be filed out & returned to them. See the poster on the bulletin board for the form & details.

Free copies of ***The Lutheran Prayerbook*** are available in the back of the sanctuary. Feel free to bring one to anyone who might appreciate a copy.

Now is the Time (NIIT) is a five-session study of the ELCA's Declaration to People of African Descent. Each session will be offered online by members of the synod Racial Equity Team. The study is open to all women and men. You do not need to be a member of an ELCA church to participate. There are 2 sessions. Sunday evenings from 6:30 to 8:00 for five weeks: October 20, and 27. This group is hosted by Women of the ELCA, but all are welcome. Monday evenings from 6:00 to 7:30 for five weeks: October 14, 21, and 28. This group is hosted by Peace Lutheran in Kunesh/Green Bay, but all are welcome. The materials needed are free downloads. Click here: <https://elca.org/Resources/Racial-Justice>. For more information, contact Shirley Paulson [spaulson1949@gmail.com](mailto:spaulson1949@gmail.com). There is no cost to participate. To register, click here [s://tithe.ly/event-registration/#/9169495](https://tithe.ly/event-registration/#/9169495).

You are invited to the movie: BONHOEFFER about the life and death of the renowned German Lutheran pastor and author. It is Sunday, December 8 at Marcus Hollywood Cinema in Appleton at 1 pm (No Packer game!). See the poster on the bulletin board for information.

Special Worship Music and Celebrations at ZION.

October 27: Jazz Music --- Welcome Sunday

November 3: Bagpipe and Cello Music --- All Saints Sunday

December 24: String Quartet (4 pm) and Organ (6 pm)

January 4: Epiphany Walk and Brunch

<p><b>Sunday, October 13th</b>            Amos 5:6-7, 10-15; Ps 90:12-17            Heb 4:12-16; Mark 10:17-31            Choir Rehearsal 8-8:40 am  <b>Worship Service 9:00 am</b>            Followed by            Coffee Hour            Sunday School &amp; Confirmation</p>	<p><b>Lectionary 28 (Pentecost 21)</b>            Pastor Karen Jewell            Assisting Minister: Wendy Sachs            Reader: Sue Joosten            Acolyte: Lily Gruselle            Musician: William Surtees            Opens/Closes: Greg Pettigrew</p>
<p><b>Monday, October 14th</b></p>	<p>Zion Roundtable Meeting in Fellowship Hall</p>
<p><b>Wednesday, October 16th</b></p>	<p>Tower RingerZ Rehearsal 4:15pm</p>
<p><b>Thursday, October 17th</b></p>	<p>Lunch Social 11:30</p>
<p><b>Sunday, October 20th</b>            Isa 53:4-12; Ps 91:9-16            Heb 5:1-10; Mark 10:35-45            Choir Rehearsal 8-8:40 am  <b>Worship Service 9:00 am</b>            followed by            Coffee Hour            Sunday School &amp; Confirmation</p>	<p><b>Lectionary 29 (Pentecost 22) Baptism of Eliza Jenson</b>            Vicar Jake Czarnik-Neimeyer            Assisting Minister: Tricia Kasten            Reader: Pennie Reis            Acolyte: Alexa Rusch            Musician: William Surtees            Opens: Gene Wiese            Closes: Tammy Mossholder</p>

# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



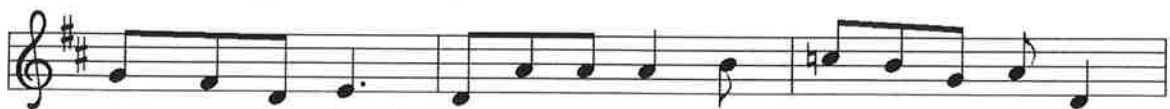
van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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# We Come to the Hungry Feast

- 1 We come to the hun - gry feast hun - gry for a word of peace.
- 2 We come to the hun - gry feast hun - gry for a world re - leased
- 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fed the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
 Music: HUNGRY FEAST, Ray Makeever  
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## Lord, Dismiss Us with Your Blessing



- 1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
- 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
- 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,



let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.  
 May the fruits of your sal - va - tion in our hearts and lives a - bound.  
 let no fear of death ap - pall us, glad your sum - mons to o - bey.



Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.  
 Ev - er faith - ful, ev - er faith - ful, to your truth may we be found.  
 May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.  
 Music: SICILIAN MARINERS, Sicilian, 18th cent.

