

Zion Lutheran

**Mission: Creating Community Through
God's Love and Guidance**



Second Sunday after Pentecost

June 2, 2024

ORDER OF SERVICE

(The assembly speaks the bold print)

PRELUDE

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN

“God, We Gather as Your People”

Verses 1, 2 & 4



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING

Deuteronomy 5:12-15

A reading from Deuteronomy.

¹²Observe the sabbath day and keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Word of God, Word of Life. **Thanks be to God.**

PSALM 81: 1-10

sung to the melody

"Lord Whose Love In Humble Service"

Sing for joy to God our strength, to God of Jacob shout aloud!
Strike the tambourine and play the harp and lyre—let praise abound!
Sound the ram's horn at the New Moon, and the Feast when moon is full.
This is God's decree for Isr'el—Jacob's God did give this law.
He established it for Joseph, as a statute He decreed;
When He went forth against Egypt, where the voice was strange indeed.
He said, "I removed the burden; from hard tasks their hands set free;
In distress, you called—I answered, and I tested you when free.
"Hear, O people, I will warn you—if you would but listen well;
You shall not have gods among you—no strange god, O Israel!
I'm the Lord your God who brought you up from Egypt by My hand;
Open wide your mouth—I'll fill it, so that you can always stand.

SECOND READING

2 Corinthians 4:5-12

A reading from 2 Corinthians.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Word of God, Word of Life. **Thanks be to God.**

GOSPEL ACCLAMATION

Setting 8

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL READING

Mark 2:23—3:6

The holy gospel according to Mark. **Glory to you, O Lord.**

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Gina Struensee

HYMN OF THE DAY#729

"The Church of Christ, in Every Age "

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Merciful God, receive our prayer.

PEACE

The peace of the Lord be with you. And also with you.

OFFERING

OFFERING PRAYER

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world.**

Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

HOLY HOLY HOLY

Setting 8



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

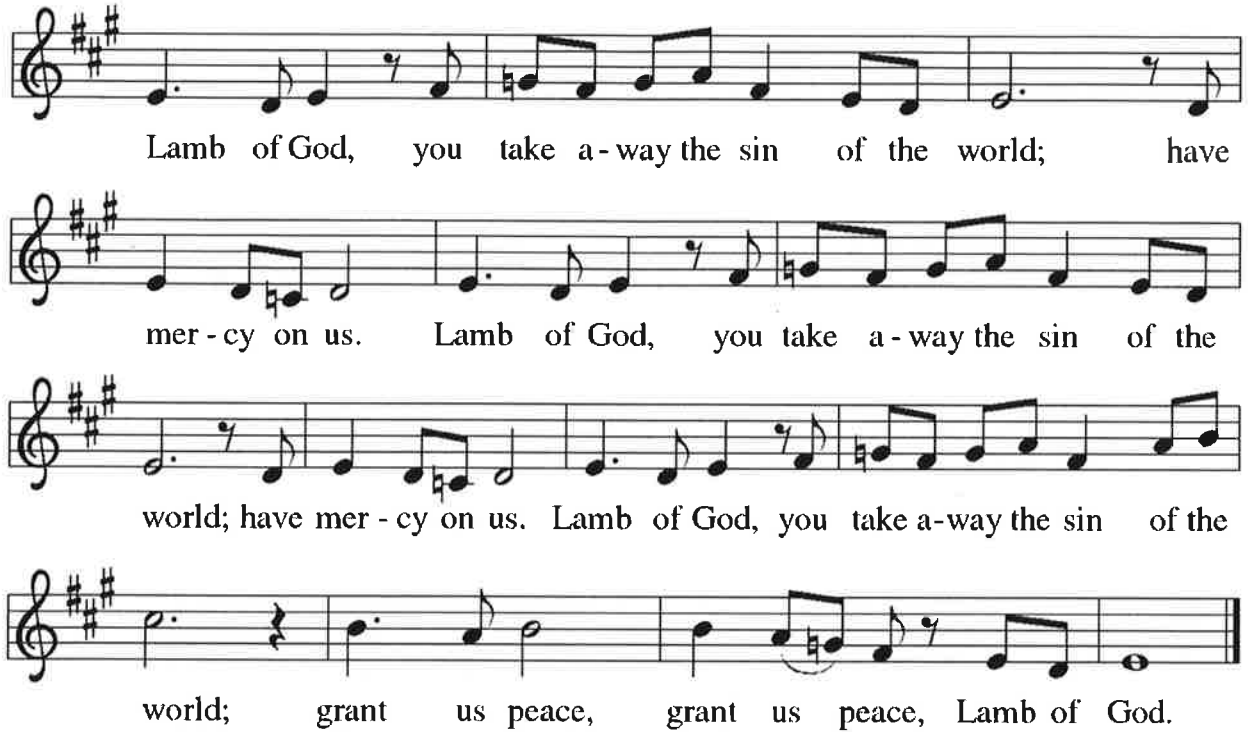
THANKSGIVING AT THE TABLE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

Setting 8



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

COMMUNION

COMMUNION HYMN

“Build a Longer Table”
see next page



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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TABLE BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Jesus, Bread of life,
 we have received from your table
 more than we could ever ask.
 As you have nourished us in this meal,
 now strengthen us to love the world with your own life.
 In your name we pray.
Amen.

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
be upon you now and forever.

Amen.

SENDING HYMN#723

“Canticle of the Turning”

DISMISSAL

Go in peace. You are the body of Christ.

**Creating Community through God’s Love and Guidance —
thanks be to God!**

POSTLUDE

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Zion Lutheran

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Emergencies contact the office.

Welcome!

We invite visitors to complete the card in the pew and put it in
the collection basket. Thank You!

Spring is sprung so if you want to share your outdoor flowers with the congregation either call the office to let them know you will be bringing them in on a particular Sunday & if they should be in memory of someone or you can let the assisting minister know that day so they can announce it when they do the announcements.

On June 9th is graduation recognition Sunday. If you would like your child to be included in this recognition, please give the office a call with their name and where they are graduating from. They can be graduating from high school or college. Please let us know by **June 2nd** so they can be included in the bulletin.

Lynn will be placing an order for gift cards on Monday. If you would like to place an order please see her. There is a total list of all retailers you can purchase gift cards from in the narthex.

Here are the next 2 Lunchtime Organ Recitals. They are on Wednesdays at 12:15pm.

June 5: Jared Stellmacher-All Saints Episcopal-100 N. Drew St. Appleton

June 12: Dr. Andrew Schaeffer-Holy Cross Catholic-309 Desnoyer St. Kaukauna

Join together for worship, fun and fellowship on **Sunday, June 30, 2024** for our Church Picnic at Erb Park. We will start with worship at 10:00 and continue with a meal and fun. Please sign up for the picnic at tinyurl.com/ZionPicnic2024. There will also be a sign-up sheet in the narthex beginning today. Final day to register will be June 24. Any questions please contact Deb Reis at dejolen@aol.com or 920.470.8177.

Sunday, June 9

Gen 3:8-15; Ps 130

2 Cor 4:13-5:1; Mark 3:20-35

Worship Service 9:00 am

Followed by

Coffee Hour

Lectionary 10 (Pentecost 3)

Pastor Karen Jewell

Assisting Minister: Tom Meltz

Reader: Karen Arnoldussen

Musician: Heather Watney

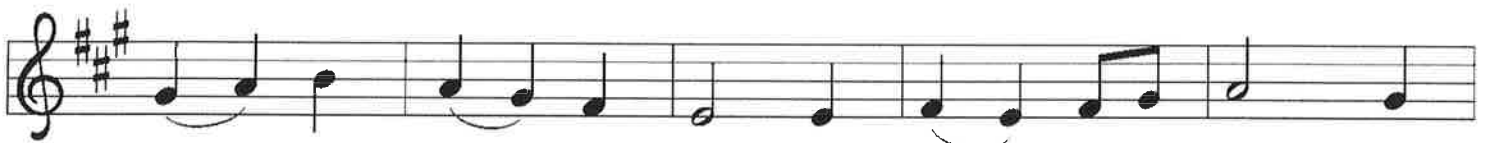
Opens: Greg Pettigrew

Closes: Jim Schley

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for you
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.