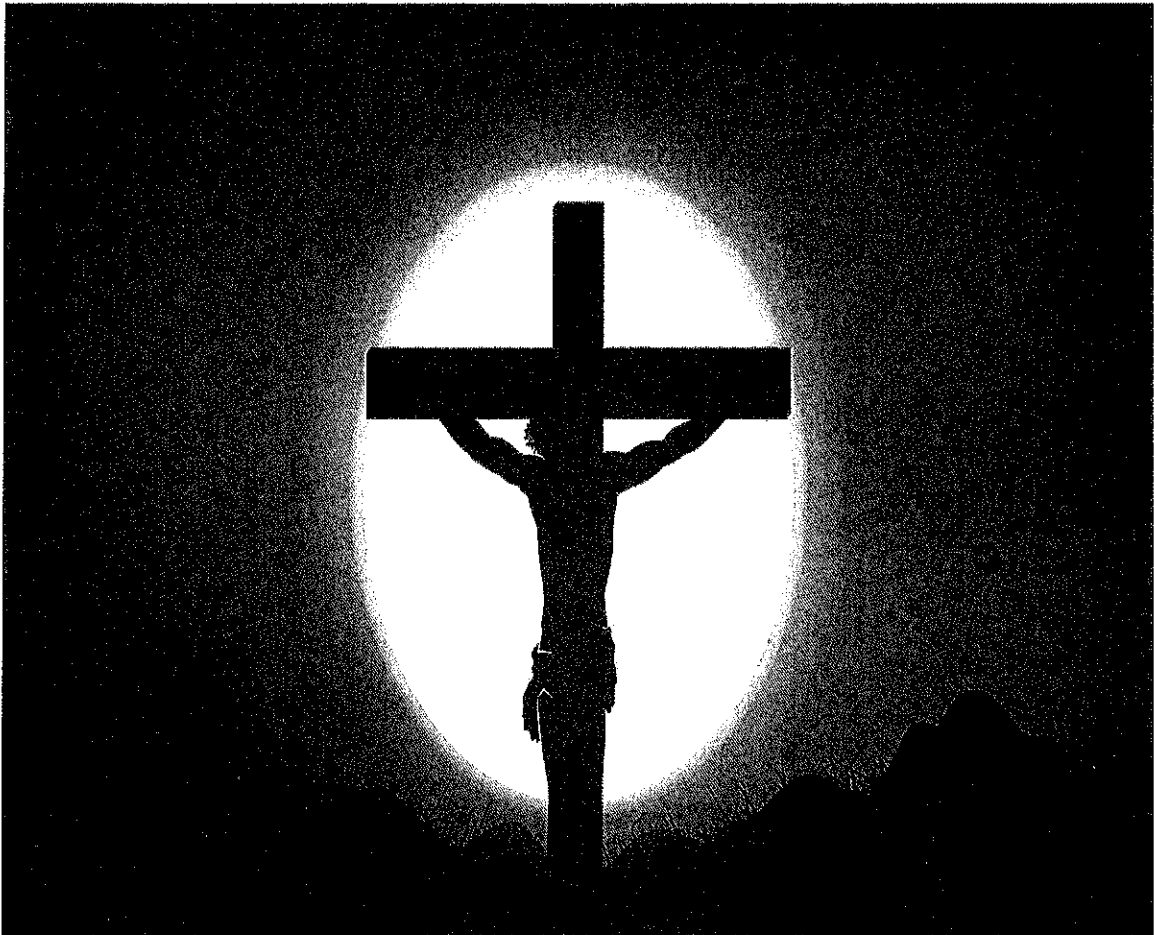


Zion Lutheran

**Mission: Creating Community Through
God's Love and Guidance**



Good Friday
April 18, 2025

LITANY OF REMEMBRANCE

Let us remember Jesus: who, though rich, became poor and dwelt among us, who was might indeed, healing the sick and the troubled, who as a teacher to his disciples, was their companion and servant.

May we ever be grateful for Jesus the Christ and what he has done for us.

Let us remember Jesus who prayed for the forgiveness of those who rejected him and for the perfecting of those who received him, who loved all people, and prayed for them, even if they denied and rejected him who hated sin because he knew the cost of pride and selfishness, of cruelty and hatred, both to people and to God.

May we ever be grateful for Jesus the Christ and what he has done for us.

Let us remember Jesus, who humbled himself, obedient unto the cross. God has exalted him who has redeemed us from the bondage of sin and given us new freedom.

May we ever be grateful for Jesus the Christ and what he has done and continues to do for us.

THE FIRST WORD

"Father, forgive them, for they do not know
what they are doing." Luke 23:34

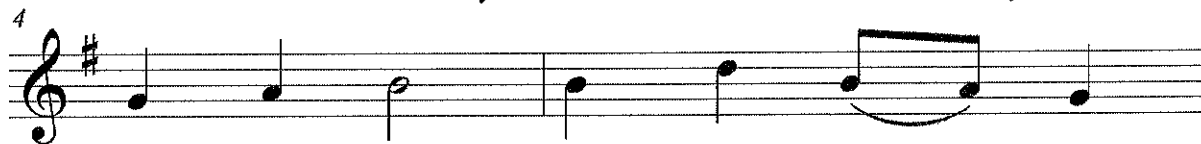
THE FIRST READING

Psalm 51:1-14
to be sung "The Confession Psalm"

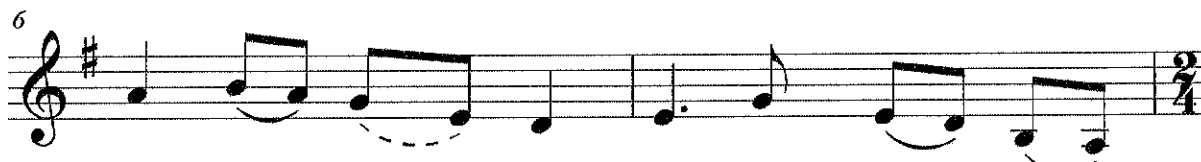
Psalm 51: The Confession Psalm



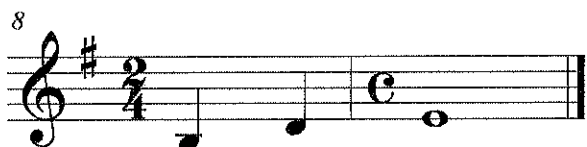
1. Please have mer - cy on me God, ac - cord - ing to your
 2. Yes, my sin is ev - er there and al - ways e - vil
 3. You'd have truth with - in my heart, so purge and make me
 4. Please have mer - cy on me, God; re - new my spir - it



stead - fast love; and, ac - cord - ing
 in your sight. I was brought forth
 pure and wise. Wash me clean like
 con - stant - ly. Keep me safe - ly



to your mer - cy, wash me ful - ly
 in in - i - qui - ty like the chil - dren
 fall - ing snow. My sin is hid - den
 in your pres - ence now and through e -



from a - bove.
 of the night.
 from your eyes.
 tern - ni - ty.

From Psalm 51; J.Y. © 1982 John C. Ylvisaker
 Music: "Restoration" trad. American

PRAYER ON THE FIRST WORD

Almighty God, to whom your crucified Son prayed for the forgiveness of those who did not know what they were doing, grant that we, too, may be included in that prayer. Whether we sin out of ignorance or intention, be merciful to us and grant us your acceptance and peace: in the name of Jesus Christ, our suffering Savior. **Amen.**

TOWER RINGERZ

"O Sacred Head, Now Wounded"
 arranged by Lloyd Larson

THE SECOND WORD

"Today you will be with me in Paradise" Luke 23:43

THE SECOND READING

John 14:1-6

¹Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁶Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

PRAYER ON THE SECOND WORD

O Lord Jesus Christ, who promised to the repentant the joy of paradise, enable us by the Holy Spirit to repent and to receive your grace in this world and in the world to come. **Amen.**

HYMN #642

"Ubi caritas et amor"

1st time in Latin, 2nd time English

THE THIRD WORD

"Dear woman, here is your son." "Here is your mother."

John 19:26-27

THE THIRD READING

Mark 3:31-35

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

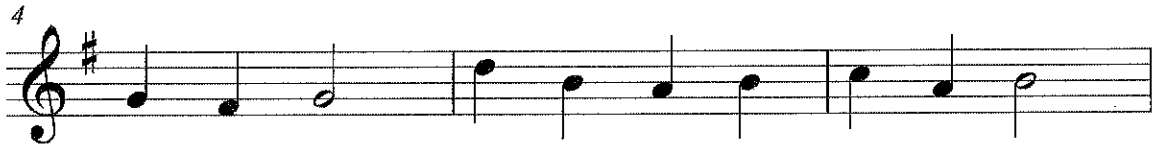
PRAYER ON THE THIRD WORD

O Blessed Savior, who in your hours of greatest suffering expressed compassion for your mother and made arrangements for her care, grant that we who seek to follow your example may show our concern for the needs of others, reaching out to provide for those who suffer in our human family. Hear this our prayer for your mercy's sake. **Amen.**

Jesus, in Thy Dying Woes



1. Je - sus, in thy dy - ing woes, e - ven while thy
 7. Je - sus, lov - ing to the end her whose heart thy
 8. May we in thy sor - rows share, for thy sake all
 9. May we all thy loved ones be, all one ho - ly



life - blood flows, crav - ing par - don for thy foes:
 sor - rows rend, and they dear - est hu - man friend:
 per - il dare, and en - joy thy ten - der care:
 fam - i - ly, lov - ing for the love of thee:



hear us ho - ly Je - sus.

THE FOURTH WORD

"My God, my God, why have you forsaken me?"

Matthew 27:46

THE FOURTH READING

Psalms 22:1-11

¹My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? ²O my God, I cry by day, but you do not answer; and by night, but find no rest. ³Yet you are holy, enthroned on the praises of Israel. ⁴In you our ancestors trusted; they trusted, and you delivered them. ⁵To you they cried, and were saved; in you they trusted, and were not put to shame. ⁶But I am a worm, and not human; scorned by others, and despised by the people. ⁷All who see me mock at me; they make mouths at me, they shake their heads; ⁸"Commit your cause to the LORD; let him deliver — let him rescue the one in whom he delights!"

⁹Yet it was you who took me from the womb; you kept me safe on my mother's breast. ¹⁰On you I was cast from my birth, and since my mother bore me you have been my God. ¹¹Do not be far from me, for trouble is near and there is no one to help.

PRAYER ON THE FOURTH WORD

Almighty God, who forsook your Son upon the cross showing the world your judgment upon human sin and guilt, grant us, upon hearing his cry, the grace to know and believe that we will never be forsaken, that he is present with us even to the end of the age: for the sake of Jesus Christ who bore our sins on the cross. **Amen.**

HYMN #351

“O Sacred Head, Now Wounded”

THE FIFTH WORD

"I am thirsty." John 19:28

THE FIFTH READING

Isaiah 55:1-5

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

PRAYER ON THE FIFTH WORD

O blessed Savior, whose lips were dry and whose throat was parched, grant us the water of life that we who thirst after righteousness may find it quenched by your love and mercy, leading us to bring this same relief to others. **Amen.**

TOWER RINGERZ

“Were you There”

THE SIXTH WORD

"It is finished." John 19:30

THE SIXTH READING

Luke 13:31-35

³¹At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

PRAYER ON THE SIXTH WORD

O Lord Jesus Christ, who finished the work that you were sent to do, enable us by your Holy Spirit to be faithful to our call. Grant us strength to bear our crosses and endure our sufferings, even unto death. Enable us to live and love so faithfully that we also become good news to the world, joining your witness. O Christ, in whose name we pray. **Amen.**

HYMN #666

"What Wondrous Love is This"
verses 1, 2, 4

THE SEVENTH WORD

"Father, into your hands I commit my spirit." Luke 23:46

THE SEVENTH READING

Luke 2:29-35

²⁹"Master, now you are dismissing your servant in peace, according to your word; ³⁰for my eyes have seen your salvation, ³¹which you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles and for glory to your people Israel." ³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too."

PRAYER ON THE SEVENTH WORD

Father, into whose hands your Son Jesus Christ commended his spirit, grant that we too, following his example, may in all of life and at the moment of our death entrust our lives into your faithful hands of love. In the name of Jesus who gave his life for us all. **Amen.**

HYMN #353

“Were You There”

vs.1(all)

vs.2-3(men)

vs.4-5 (women)

vs. 1 (soloist)

BIDDING PRAYER

Let us pray, brothers and sisters, for the holy church throughout the world.

Silent prayer.

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people.

We ask this through Christ our Lord. **Amen.**

Let us pray for our bishop, for our pastors, for all servants of the church, and for all the people of God.

Silent prayer.

Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us.

We ask this through Christ our Lord. **Amen.**

Let us pray for those preparing for baptism.

Silent prayer.

Almighty and eternal God, you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church.

We ask this through Christ our Lord. **Amen.**

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love.

We ask this through Christ our Lord. **Amen.**

Let us pray for the Jewish people, the first to hear the word of God.

Silent prayer.

Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises.

We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son.

We ask this through Christ our Lord. **Amen.**

Let us pray for those who do not believe in God.

Silent prayer.

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and gladly acknowledge you as the one true God. We ask this through Christ our Lord. **Amen.**

Let us pray for God's creation.

Silent prayer.

Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you.

We ask this through Christ our Lord. **Amen.**

Let us pray for those who serve in public office.

Silent prayer.

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation.

We ask this through Christ our Lord. **Amen.**

Let us pray for those in need.

Silent prayer.

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. **Amen.**

Finally, let us pray for all those things for which our Lord would have us ask.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and
the power, and the glory, forever and ever. Amen.**

The Tolling of the Bell 33 times in remembrance of Christ's death.

All depart in silence.

**You are invited to light a candle and place it at the base of the cross
or on the small table as you remember anyone who has died or
quietly pray for your special need.**

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Handbells: Paula Staedt

Song Leaders: Cheryl Meyer, Wendy Sachs

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Zion Lutheran 920-739-3104

**Office Hours: Monday-Thursday 9:30--2:00 pm. THE OFFICE WILL BE
CLOSED ON APRIL 21 & 22 IN OBSERVANCE OF EASTER.**

zion@zionappleton.org • www.zionappleton.org

For Pastoral emergencies contact the office.

Sunday, April 20

Acts 10:34-43; Ps 118:1-2, 14-24

1 Cor 15:19-26; Luke 24:1-12

Choir Rehearsal 8-8:45 am

Worship Service 9:00 am

Easter Sunday

Vicar Jake Czarnik-Neimeyer

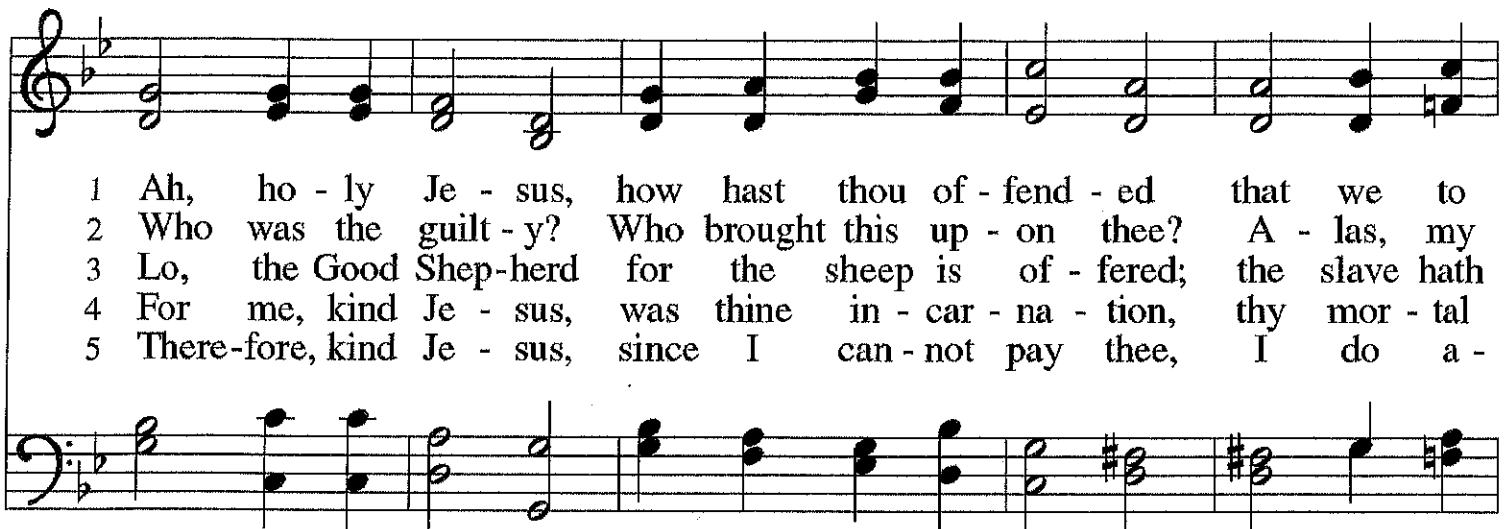
Assisting Minister: Gwen Schwandt

Acolyte: Alexa Rusch

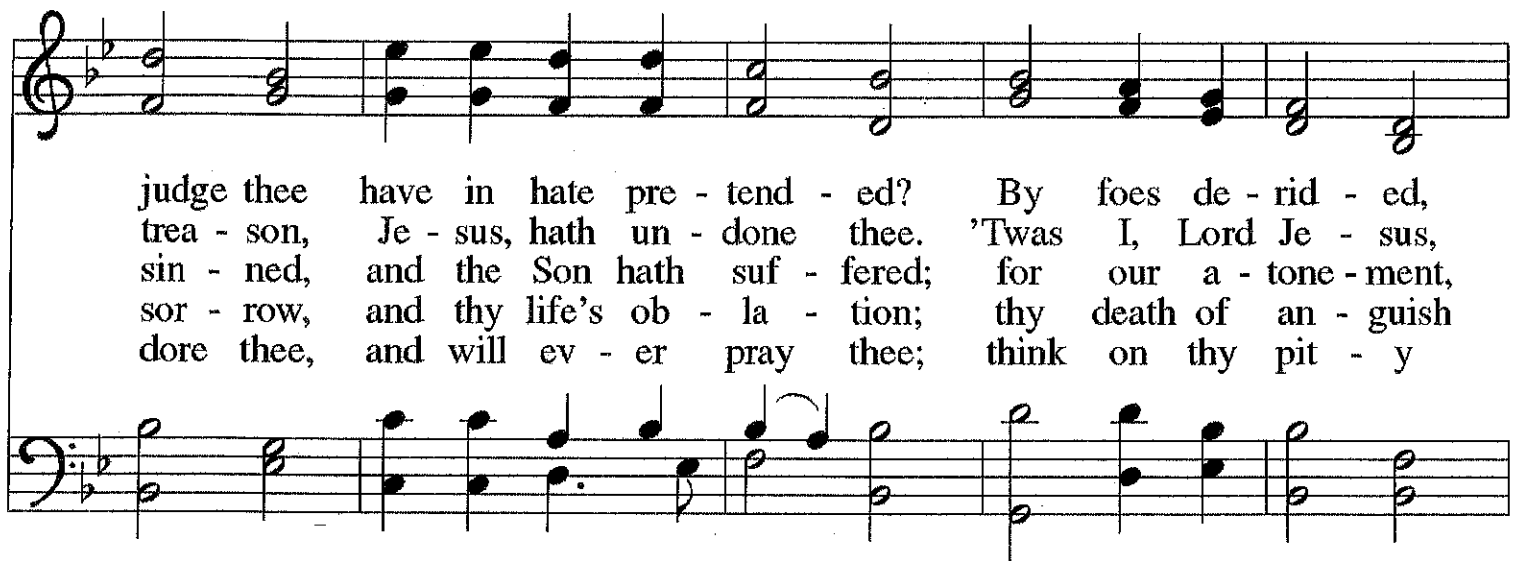
Musician: William Surtees

Opens and closes: Gwen Schwandt

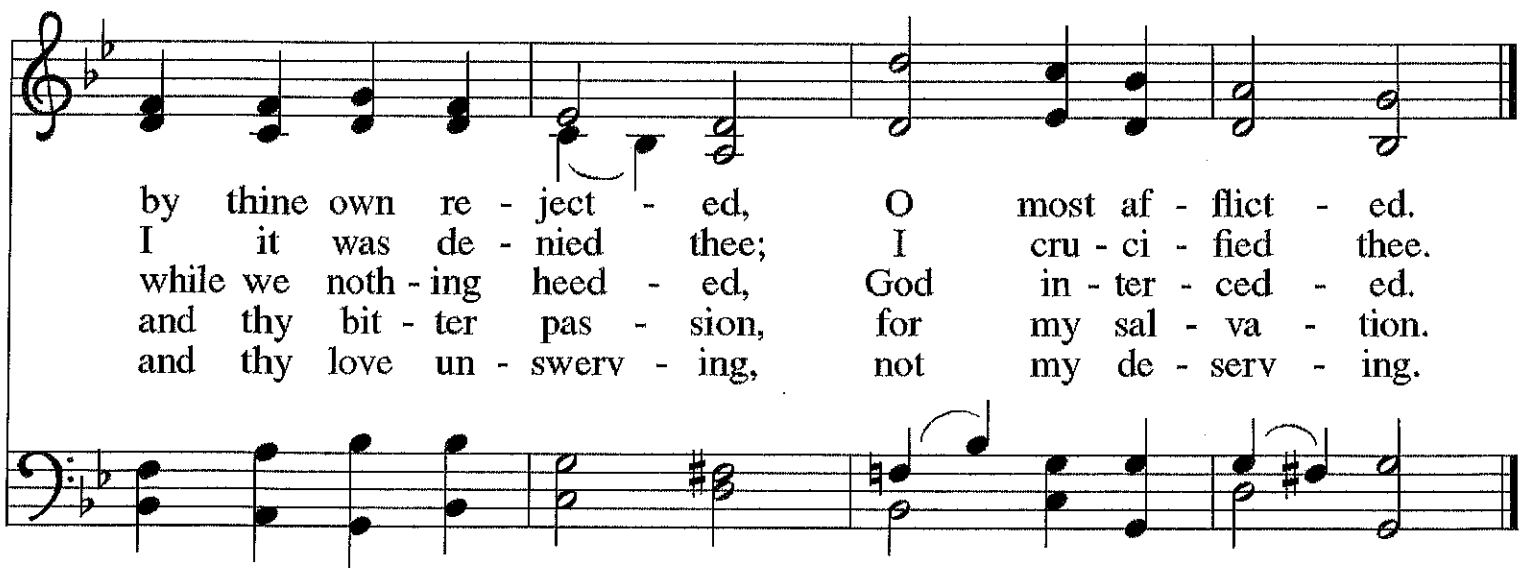
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Ubi caritas et amor Where True Charity and Love Abide

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The second system has a vocal line on a bass clef staff and a piano accompaniment on a treble clef staff. The music is in a minor key with a key signature of one flat (B-flat). The vocal line includes lyrics in Latin and English. The piano accompaniment features chords and melodic lines, including a triplet in the second system.

U - bi ca - ri - tas et a - - mor,
Where true char - i - ty and love a - - bide,

u - bi ca - ri - tas, De - us i - - bi est.
God is dwell - ing there; God is dwell - ing there.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*
Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923-1994
Text and music © 1979 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
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O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.



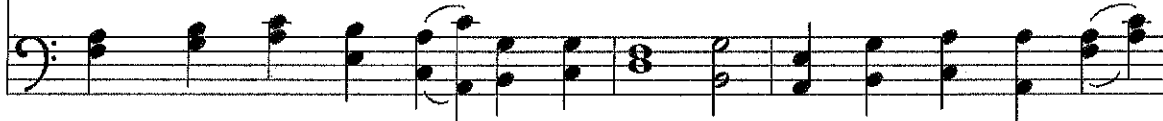
What Wondrous Love Is This



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink - ing down, sink - ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink - ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.



Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt.

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Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual
 Music: WERE YOU THERE, African American spiritual
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