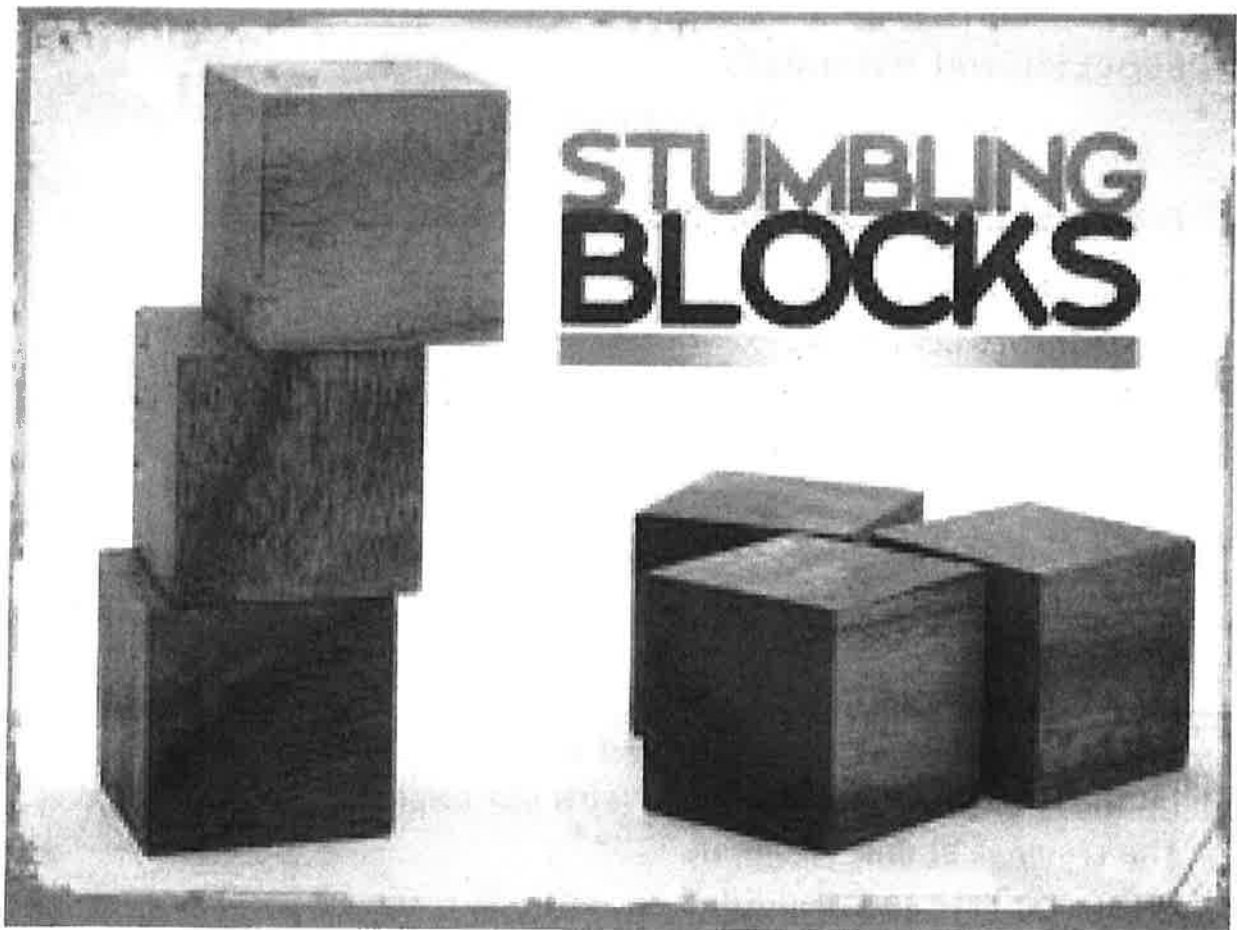


# Zion Lutheran

**Mission: Creating Community Through  
God's Love and Guidance**



**Nineteenth Sunday after Pentecost  
September 29, 2024**

**PRELUDE**

Please respect this time before worship for those who want to pray quietly in the sanctuary. Once the prelude begins, please use that time to listen to the music and prepare for worship. Thank you for your cooperation.

**WELCOME AND ANNOUNCEMENTS**

**PROCESSIONAL HYMN#835**

**“All Creatures, Worship God Most High!”**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

Gracious God,

**have mercy on us.**

**We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.**

**The cravings at war within us  
cause conflicts and disputes.**

**In our desire to be first**

**we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.**

**Amen.**

God promises to forgive our iniquity  
and to remember our sin no more.

By grace you have been saved.

In the name of Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

**Amen.**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**And also with you.**

### **PRAYER OF THE DAY**

**Generous God, your Son gave his life that we might come to  
peace with you. Give us a share of your Spirit, and in all we do  
empower us to bear the name of Jesus Christ, our Savior and  
Lord.**

**Amen.**

### **FIRST READING**

Numbers 11:4-6, 10-16, 24-29

A reading from Numbers.

<sup>4</sup>The rabble among them had a strong craving; and the Israelites  
also wept again, and said, "If only we had meat to eat! <sup>5</sup>We  
remember the fish we used to eat in Egypt for nothing, the  
cucumbers, the melons, the leeks, the onions, and the  
garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at  
all but this manna to look at." <sup>10</sup>Moses heard the people weeping  
throughout their families, all at the entrances of their tents. Then  
the Lord became very angry, and Moses was displeased. <sup>11</sup>So  
Moses said to the Lord, "Why have you treated your servant so  
badly? Why have I not found favor in your sight, that you lay the  
burden of all this people on me? <sup>12</sup>Did I conceive all this people?  
Did I give birth to them, that you should say to me, 'Carry them  
in your bosom, as a nurse carries a sucking child, to the land that  
you promised on oath to their ancestors?' <sup>13</sup>Where am I to get  
meat to give to all this people? For they come weeping to me  
and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this  
people alone, for they are too heavy for me.

<sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” <sup>16</sup>So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” <sup>24</sup>So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. <sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Word of God, Word of Life. **Thanks be to God.**

**PSALM 19:7-14**      **song leader will sing verse one & then the congregation will join in.**

# Psalm 19 - Heaven Declares the Glory of God



1. Hea - ven de - clares the glo - ry of God: Wor - ship the God of hea - ven!  
2. Ev - 'ry - day speech and qui - et of night:  
3. Laws of the Lord re - joice ev - 'ry heart:  
4. Laws of the Lord are per - fect - ly good:  
5. God is a - ware of things we sup - pose:  
6. Glo - ry to God, and hon - or and love:



1. Ev - 'ry - one stands in won - der and awe: Wor - ship the God of hea - ven!  
2. Thun - der - ing voice brings wis - dom and light:  
3. Fear of the Lord will set us a - part:  
4. Laws of the Lord are mis - un - der - stood:  
5. Know - ing the thoughts we dare not dis - close:  
6. Glo - ry to God, all pow - er a - bove:

©2000 John C. Ylvisaker  
"Wai Bamba" (trad. E. African (Tanzania))

## SECOND READING

James 5:13-20

A reading from James.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest. <sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. Word of God, Word of Life. **Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL READING

Mark 9:38-50

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. <sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched. <sup>49</sup>"For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The gospel of the Lord. **Praise to you O Christ.**

**HYMN OF THE DAY#810**

**"O Jesus, I Have Promised"**

**APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

**PRAYERS OF INTERCESSION**

Hear us, O God. **Your mercy is great.**

**PEACE**

The peace of the Lord be with you. **And also with you.**

**OFFERING**

**OFFERING MUSIC**

**"Blessed Assurance"**  
sung by Choir

**OFFERING PRAYER**

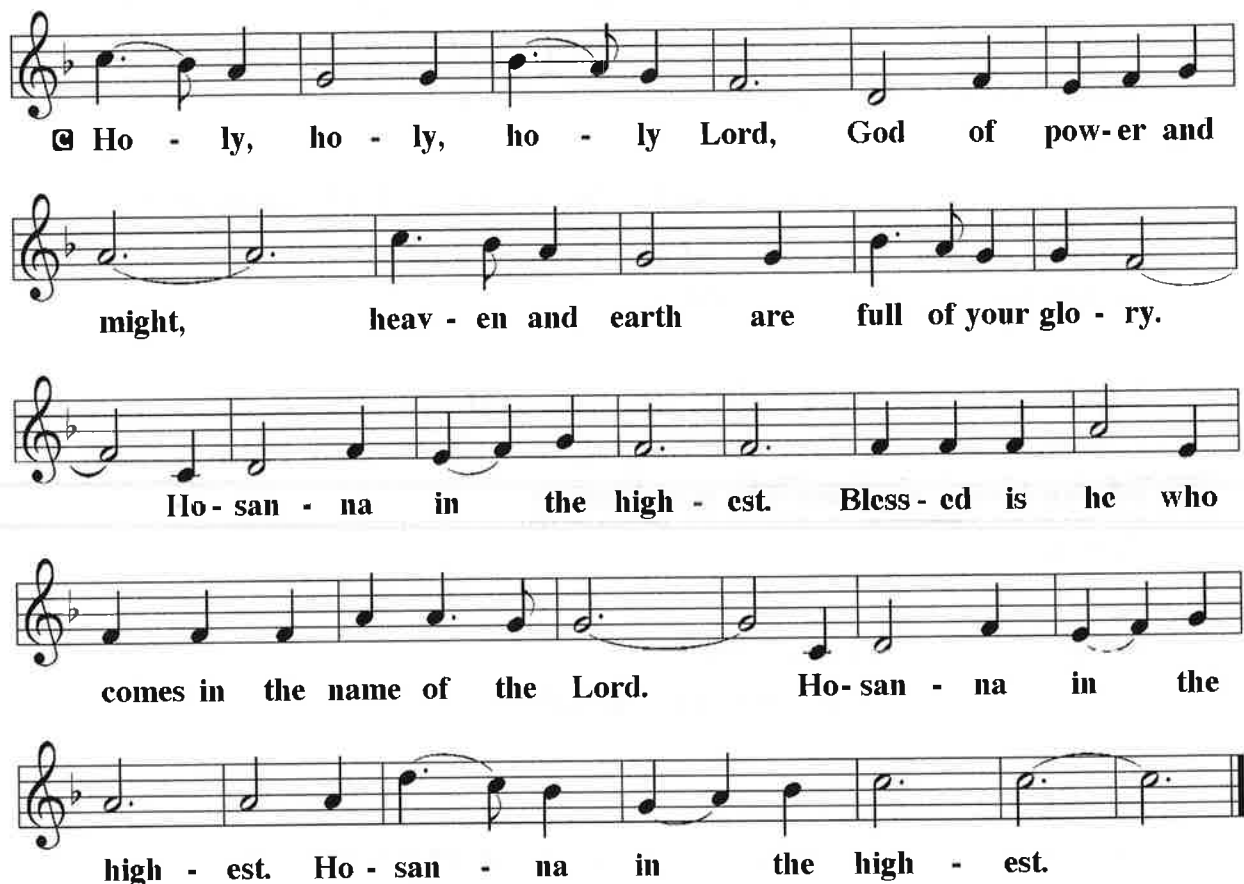
Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.  
**Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

### HOLY HOLY HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not  
into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, forever and ever.  
Amen.



## LAMB OF GOD



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

### INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

### COMMUNION

**COMMUNION HYMN #461** "All Who Hunger, Gather Gladly"

### TABLE BLESSING

Now may the body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace. **Amen.**

### PRAYER AFTER COMMUNION

Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.

**Amen.**

## **BLESSING**

God all mighty,  
God most merciful  
bless you, keep you,  
and give you peace.

**Amen.**

## **SENDING HYMN#650**

“In Christ There Is No East or West”

## **DISSMISSAL**

Go in peace. Follow Jesus.

**Creating Community through God’s Love and Guidance —  
thanks be to God!**

## **POSTLUDE**

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**Acolyte:** Freya Budde

**Office Coordinator:** Kimberly Gordon kimberly@zionappleton.org

**Church Administrator:** Karen Farlow karen@zionappleton.org

**Maintenance Engineer:** Elliot Pegel

**Parish Nurse:** Kandie Wilz kw4421333@gmail.com (920) 442-1333

**Worship & Music Assistant:** Heather Watney

heatherwatney@gmail.com

**Choir Director:** Cheryl Meyer

**Handbells:** Paula Staedt

**Zion Lutheran 920-739-3104**

**Office Hours: Monday-Tuesday and Thursday-Friday**

**9:30 am - 2:00 pm.**

zion@zionappleton.org • www.zionappleton.org

For Pastoral Emergencies contact the office.

## **Welcome!**

We invite visitors to complete the card in the pew and put it in the collection basket. Thank You!

Note cards are in the narthex or the fellowship hall for you to sign sending a note to one of Zion’s shut ins. They really appreciate it.

## **Announcements!**

This is to let everyone know that as a result of the vote on Sunday, Sept. 22nd, the two proposals to move forward with the Affordable Housing project and allow the various teams to make day-to-day decisions regarding the project were approved on a 57 Yes and two No votes. We will proceed from here, always keeping the best interests of Zion in mind and making every effort to keep the congregation informed as matters move forward.

Each week there will be a Daily Discipleship, which is a take home Bible Study, on the tables at the back of sanctuary for you to take with you. It will also be on the website in the section where the weekly bulletin is.

**Thankfulness in Action:** "And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him." (Colossians 3:17). Let your actions reflect your thankfulness to God this week.

**Blessing of the "Stuffed" Animals.** Children are invited to bring their favorite stuffed animal to worship next Sunday for a special blessing during the Children's Sermon. They can also bring a picture of a living pet as well. Sorry, no live animals!

Outdoor fall mum plants have been given & planted at Zion by Bonnie Arps, Diana Staedt and Gwen Schwandt, in loving memory of their husbands: Tom, Tom & Don.

Grief Support groups are being provided for those who have lost a loved one in death. The meetings are on Wednesday morning from 10:00 to 11:30 AM at Prince of Peace Lutheran Church. The group will meet for seven Wednesday morning sessions that started on Sept. 11th. Please contact Nancy Scheuerman from Prince of Peace at [nancy631@sbcglobal.net](mailto:nancy631@sbcglobal.net) or call the church office at 920- 739-5255 to indicate your interest or to hear more.

Special Worship Music and Celebrations at ZION.

October 27: Jazz Music --- Welcome Sunday

November 3: Bagpipe and Cello Music --- All Saints Sunday

December 24: String Quartet (4 pm) and Organ (6 pm)

January 4: Epiphany Walk and Brunch

Now is the Time (NIIT) is a five-session study of the ELCA's Declaration to People of African Descent which was approved in 2019. Each session is 1.5 hours long and will be offered online by members of the synod Racial Equity Team. The study is open to all women and men - you do not need to be a member of an ELCA church to participate. There are 2 choices offered for the fall. 1 - Sunday evenings from 6:30 to 8:00 for five weeks: September 29, October 6, 13, 20, and 27. This group is hosted by Women of the ELCA, but all are welcome. 2 - Monday evenings from 6:00 to 7:30 for five weeks: September 30, October 7, 14, 21, and 28. This group is hosted by Peace Lutheran in Kunesh/Green Bay, but all are welcome. The materials needed are free downloads. Click here: <https://elca.org/Resources/Racial-Justice>. For more information, contact Shirley Paulson [spaulson1949@gmail.com](mailto:spaulson1949@gmail.com). There is no cost to participate. To register, click here [s://tithe.ly/event-registration/#/9169495](https://tithe.ly/event-registration/#/9169495).

Come join the Lunch Social group which meets on the 3rd Thursday of each month at 11:30pm. There will be a sign up in the narthex which will let you know where we are going. You can sign up on the sheet so we know how many are coming.

Lynn will be placing a gift card order on **October 1st**. If you are interested please let her know. Remember Zion does benefit from your gift card purchases.

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**Sunday, September 29**

Numbers 11:4-6, 10-16, 24-29; Ps 19:7-14

James 5:13-20; Mark 9:38-50

Choir Rehearsal 8-8:45 am

**Worship Service 9:00 am**

followed by

Coffee Hour

Sunday School & Confirmation

**Lectionary 26 (Pentecost 19)**

Pastor Karen Jewell

Assisting Minister: Tom Meltz

Musician: William Surtees

Opens: Gene Wiese

Closes: Gwen Schwandt

Acolyte: Freya Budde

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**Wednesday, October 2nd**

Tower RingerZ Rehearsal 4:15pm

**Sunday, October 6th**

Gen 2:18-24, Ps 8

Heb 1:1-4, 2:5-12; Mark 10:2-16

Choir Rehearsal 8-8:40 am

**Worship Service 9:00 am**

followed by

**Coffee Hour**

Sunday School & Confirmation

**Lectionary 27 (Pentecost 20)**

Vicar Jake Czarnik-Neimeyer

Assisting Ministers: Grace Van Eyck

Reader: Jodi Hoesli

Acolyte: Charlee Weiland

Musician: Heather Watney

Opens/Closes: Jim Schley

# All Creatures, Worship God Most High!



- 1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
- 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
- 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
- 4 All who for love of God for - give, all who in pain or sor - row



- sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in  
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



- bright; sing, sis - ter moon and stars of night:  
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
 care, praise God in col - ors bright and rare:  
 fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 5 And you, most gentle sister death,  
 waiting to hush our final breath:  
 Alleluia! Alleluia!  
 Since Christ our light has pierced your gloom,  
 fair is the night that leads us home.  
 Alleluia.
- 6 O sisters, brothers, take your part,  
 and worship God with humble heart:  
 Alleluia! Alleluia!  
 All creatures, bless the Father, Son,  
 and Holy Spirit, Three in One:  
 Alleluia.

Text: Francis of Assisi, 1182-1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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## O Jesus, I Have Promised



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;

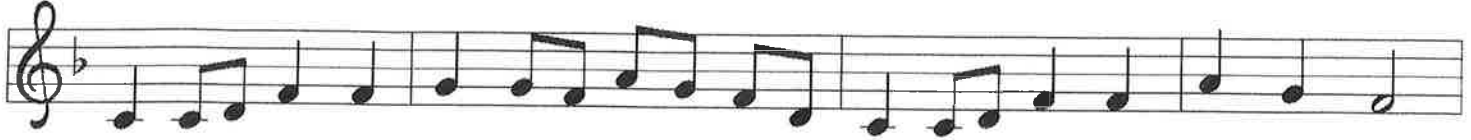


nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816-1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

# All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
3 All who hun-ger, sing to- geth-er, Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.  
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.  
Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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